



**ISSUE CLASSIFICATION**

# **Best Available Copy**

**PATENT NUMBER**

**U.S. UTILITY Patent Application**

|          |                |
|----------|----------------|
| O.I.P.E. | PATENT DATE    |
| Harm     |                |
| SCANNED  | 11/5/4 Q.A. Am |

|                 |            |                                   |                 |   |   |
|-----------------|------------|-----------------------------------|-----------------|---|---|
| APPLICATION NO. | CONT/PRIOR | CLASS<br><u>717</u><br><u>345</u> | SUBCLASS<br>853 | ART UNIT<br><u>C-122</u><br><u>2179</u> | EXAMINER<br><u>JAC</u><br><u>CHIANG</u> |
|-----------------|------------|-----------------------------------|-----------------|---|---|

The Garrison Advisor  
Daniel Patton

Method and system for making Resources available

PTO-2040  
12/99

## **ISSUING CLASSIFICATION**

Continued on Issue Slip Inside File Jacket

| TERMINAL<br>DISCLAIMER   | DRAWINGS             |             |                              | CLAIMS ALLOWED                    |                           |
|--|----------------------|-------------|------------------------------|-----------------------------------|---------------------------|
|  | Sheets Drwg.         | Figs. Drwg. | Print Fig.                   | Total Claims                      | Print Claim for O.G.      |
| <input checked="" type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed:          |                      |             |                              | <b>NOTICE OF ALLOWANCE MAILED</b> |                           |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent No. _____ |                      |             |                              | <b>ISSUE FEE</b>                  |                           |
| <input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.                              |                      |             |                              | Amount Due                        | Date Paid                 |
|  | (Assistant Examiner) | (Date)      | (Primary Examiner)           | (Date)                            |                           |
|  |                      |             | (Legal Instruments Examiner) | (Date)                            | <b>ISSUE BATCH NUMBER</b> |

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